

enjoyed the same had it not been seized and sold under the Execution aforesaid
On witness Whereof the said John W. Wood ^{Magistrate of said County} hath hereunto set his hand and affixed
his Seal the day and year just above written

Signed Sealed and Delivered in the presence of
James M. Leheny } John W. Wood Sheriff
Asst. Register J. W. } Registered this 10th day of February 1852
John J. Long Clerk

Georgia } Know all men by these presents that I John Caldwell of the County and
Walker County } State aforesaid for divers good causes and considerations me hereunto move-
ing, have made enclaving and appointed and by these presents do make ordain and appoint
Archabald L. Buell of said County and State my true and lawful attorney in fact for
me and in my name and for my own proper use and benefit to sell lot of Land
number fifty Two in the Seventh District of Carroll County and a deed or bond for title
for me and in my name and for my own proper use to sign seal and deliver to the purchaser
for said Lot of Land and to do all other lawful things in and about the premises in as full
and ample a manner as I myself could or might do were I personally present at the doing
thereof I Ratifying and confirming and by these presents allowing whatever my said
Attorney may lawfully do in the premises by virtue of these presents Understand any
Whom I have hereunto set my hand and seal this 28th day of October 1851
A. B. Coulberson } John Caldwell Clerk
E. A. Carson } Registered this 10th day of February 1852

Georgia } This Indenture made and entered into this the fifth day of February
Carroll County } in the year of our Lord one thousand eight hundred and fifty Two
Between John Caldwell of the County of Walker and State aforesaid of the one part and
Burton Watson of the County of Paulding and State aforesaid of the other part
Witnesseth that the said John Caldwell for and in consideration of the sum of two hundred
and fifty dollars to him in hand paid at and before the sealing and delivery of these presents
the receipt whereof is hereby acknowledged hath granted bargained sold and conveyed
and by these presents doth grant bargain sell and convey unto the said Burton
Watson his heirs and assigns all that tract or parcel of Land situate lying and being in
the County of Carroll and State aforesaid in the Seventh District of said County of Carroll
and containing two hundred Two and one half acres more or less known and distinguishing
as Lot number fifty Two 52, in the district aforesaid To have and to hold said tract or
parcel of Land unto him the said Burton Watson his heirs and assigns So together
with all and singular the Rights liberties and appurtenances thereof to the same in any
manner belonging or in anywise appertaining to him and their own proper use benefit and
 behoof for ever in fee simple And the said John Caldwell for him self his heirs
Executors and Administrators the said Bargained premises unto the said Burton
Watson his heirs and assigns with warrant and for ever reserved the right and title
thereof against themselves and against the claim of All other persons Whatever In wit-
ness Whereof the said John Caldwell by his attorney in fact hath hereunto set his
hand and affixed his Seal the day and Year above written Signed Sealed and

Delivered in the presence of
Joseph Hartwright
Henry S. Chance &c.

John Caldwell Clerk
Pr. A. S. Hunt his Attorney in fact
Registered this 10th day of February 1832
John Lang Clerk

Georgia } This indenture made ~~the~~ the ninth day of February in the year Eighteen
Carroll County } Between and fifty Two Between Charles Kingsberg of the State of South
the one part and Green Hicks of the same County and State of South Carolina of the other part
Witnesseth that the said Charles Kingsberg for and in consideration of the sum of Two Hundred
and fifty dollars to him in hand paid by the said Green Hicks at and before the sealing
and delivery of these presents the receipt whereof is hereby acknowledged both Granted
Bargained and Sold and by these presents doth Grant Bargain and Sell unto the said Green
Hicks his heirs and assigns all that tract of Land known as number two Hundred and twenty
two, in the Sixth District of said County. So have and to hold the said Bargained premises
unto him the said Green Hicks his heirs and assigns with all and singular the Rights
members and appurtenances therunto in any manner belonging to him and their own proper
use him self and behoof for ever in fee Simple except one half of the Gold in trust in said
lot of Land which the said Charles Kingsberg reserves to himself with full mining right
and the said Charles Kingsberg will warrant and forever defend the Right and
title thereof against themselves and against the claim of all against him self his heirs
& assigns Administrators and assigns and all other persons claiming under or through
him for witness Whereof the said Charles Kingsberg hath hereunto set his
hand and affixed his Seal the day and Year above written presence of
J. H. Linder
J. S. Meador J. H. } Registered this 10th day of February 1832
Charles Kingsberg
John Lang Clerk

The State of Alabama } This Indenture made and entered into this the thirty
Carroll County } first day of January in the year one Thousand Eight
Hundred and fifty Two Between Thomas Shaw of the first part and Linchen & Maralsan
Robert Bough and Samuel H. Rice of the second part Witnesseth that whereas the said third
knows the part of the first part is duly indebted to the said Linchen & Maralsan
Robert Bough and Samuel H. Rice each in the sum of One Hundred and fifty dollars
for note due to each and each of said notes bearing even date with these presents and due
Eight Months after date and the said Thomas Shaw being desirous of clearing the parties
of the second part in the payment of said notes so respectfully due them now for the pur
pose of securing the payment of said notes as well as in consideration of Ten dollars to the
said Thomas Shaw in hand paid by the said Linchen & Maralsan Robert Bough and Samuel
H. Rice the said Thomas Shaw hath this day Granted Bargained and Sold Assigned conveyed
and confirmed and doth by these presents Grant Bargain sell assign convey and
confirm unto the said Linchen & Maralsan Robert Bough and Samuel H. Rice their heirs
and assigns the following described Real Estate known and distinguished as follows to
wit number one Hundred and twenty two in the sixth district 7th of Carroll